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Fax Transmittal

DATE: March 12, 2007

Total Pages (including this cover page): 23

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,366

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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E-mail: michael.davis@LegalVP.com **Austin, Texas 78746**

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,366

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A HYPERLINK WITHIN A VERSION OF A PAPER

Attorney Docket No.: 1005.6

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,366
Response to Office Action

Docket No. 1005.6
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re application of:	§	§	§
Billy P. Taylor	§	§	§
Serial No.: 09/690,366	§	§	Group Art Unit: 2178
Filed: October 16, 2000	§	§	Examiner: Ludwig, Matthew J.
For: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A HYPERLINK WITHIN A VERSION OF A PAPER	§	§	Confirmation No.: 3106
	§	§	

MAR 13 2007

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

[X] Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDITIONAL FEE	OR	RATE FEE
TOTAL 27 minus	27	= 0	x 25 \$_____	OR x 50 \$_____		
INDEP 9 minus	9	= 0	x 100 \$_____	OR x 200 \$_____		
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 180 \$_____	OR + 360 \$_____		
			TOTAL \$_____	OR TOTAL \$_____		

Serial No.: 09/690,366
Response to Office Action

Docket No. 1005.6
Customer No. 53953

[] Please charge Deposit Account No. 50-3524 in the amount of \$_____.

[] A check in the amount of \$_____ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 C.F.R. § 1.17.

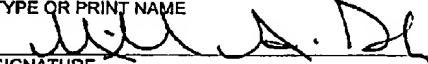
[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: March 12, 2007
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Telephone 512-306-8324
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Docket Number: 1005.6

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:
Fax Number: <u>571-273-8300</u>
Michael A. Davis, Jr. TYPE OR PRINT NAME

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March 12, 2007 DATE OF TRANSMISSION

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WITHIN A VERSION OF A PAPER

Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

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				TOTAL \$_____	OR TOTAL \$_____		

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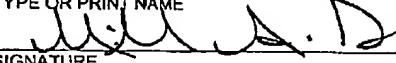
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RESPONSE TO OFFICE ACTION

In response to the Office Action mailed January 11, 2007, please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 10 of this Response to Office Action.